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|  | **FA Election 2020**  **Nominations Form** |

Type your nominations and return form no later than March 1 at 12 noon to the FA office:

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| * By email: | [anita@fascc.org](mailto:anita@fascc.org) |
| * By foot or by interoffice mail: | Southampton 224J, Ammerman |
| * By post office: | Faculty Association, Southampton 224J Suffolk County Community College 533 College Road Selden, NY 11784 |

* You may only nominate EC reps in your own area; outside nominations will be disregarded.
* All nominees must be members in good standing.

**Full-time Representatives: Ammerman**

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| --- | --- |
| * Accounting, Business Admin., Business Information Systems, Legal Studies |  |
| * Music, Visual Arts, Theatre, Philosophy, Women’s Studies |  |
| * Nursing, Health and  Human Services, Phys Ed |  |
| * Engineering, Computer  Science, Industrial Technology |  |
| * Biology and Physical Sciences |  |
| * English |  |
| **Full-time Representatives: Eastern** | |
| * Library, Humanities, Counseling |  |

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| **Full-time Representatives: Grant** | |
| * Nursing, Health Science,  Phys Ed, Veterinary Science |  |
| * Library, Counseling, Media |  |
| * Humanities |  |

**College-wide Constituent-based PA & Specialist Representatives**

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| * Technical Areas, Instructional Centers |  |

**College-wide Adjunct Executive Council Representatives**

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| --- | --- |
| * Business, Accounting, Communications, Telecom |  |
| * Nursing, Phys Ed, Health  Sciences |  |
| * Foreign Languages, ESL, ASL, Reading |  |
| * PAs & Specialists – Instructional Labs |  |
| * PAs & Specialists – Skills Centers |  |
| * Social Sciences |  |
|  |  |
| *Sign and return to FA office:* | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |